

## **Scholarships by Month**

### **October**

#### **Outstanding Students of America:**

**Deadline:** October 10

**Criteria:** \* Applications must be signed by student and teacher

\* Student needs to show community/school involvement

\* Maintain a GPA of 3.0 or above

<http://www.outstandingstudentsofamerica.com/>

#### **Danforth Scholars Program:**

**Nominations Deadline:** October 15

**Criteria:** \* Washington University in St. Louis Students only

\* Student needs to show a capacity for service and leadership, academic excellence, and are willing to embrace the challenges of a rigorous academic curriculum

#### **Al Neuharth Free Spirit Scholarship and Journalism Conference Program:**

**Deadline:** October 15

**Criteria:** \* Be a high school senior.

\* Be actively involved in high school journalism and provide samples of your work.

\* Demonstrate qualities of “free spirit” in your academic or personal life

<http://www.freedomforum.org/templates/document.asp?documentID=18021>

#### **Horatio Alger Oregon Scholarship:**

**Deadline:** October 30

**Criteria:** \*Be enrolled full time as a high school senior in Oregon, progressing normally toward graduation, and planning to enter college no later than the fall following graduation

\*Have a strong commitment to pursue a bachelor's degree at an accredited institution (students may start their studies at a two-year institution and then transfer to a four-year institution)

\*Critical financial need (\$50,000 or less adjusted gross income per family is preferred; if higher, an explanation must be provided)

\*Involvement in co-curricular and community activities

\* Demonstrate academic achievement (minimum grade point average of 2.0)

\* Be a resident of Oregon

\* Be a citizen of the United States

<https://www.horatioalger.com/scholarships/programsforme.cfm>

#### **Horatio Alger National Scholarship Program:**

**Deadline:** October 30

**Criteria:** \*Be enrolled full time as a high school senior, progressing normally toward graduation, and planning to enter college no later than the fall following graduation

\*Have a strong commitment to pursue a bachelor's degree at an accredited institution (students may start their studies at a two-year institution and then transfer to a four-year institution)

\*Critical financial need (\$50,000 or less adjusted gross income per family is preferred; if higher, an explanation must be provided)

\*Involvement in co-curricular and community activities

\* Demonstrate academic achievement (minimum grade point average of 2.0)

\* Be a United States citizen

<https://www.horatioalger.com/scholarships/programsforme.cfm>

### **Coca Cola Scholars Foundation:**

**Deadline:** October 31

**Criteria:** \*Current HS seniors

\* US Citizens, US Nationals; US Permanent Residents; Temporary Residents (in a legalization program); Refugees; Asylees; Cuban-Haitian Entrants; or Humanitarian Paroles

\* Must receive HS diploma during academic year in which application is made

\* Seniors planning to pursue a degree at an accredited US postsecondary institution

\* Seniors carrying a minimum 3.0 GPA at the end of their junior year

**May Not Be:**

\* Children or grandchildren of employees, officers or owners of Coca-Cola bottling companies, The Coca-Cola Company, Company divisions or subsidiaries

### **Prudential Spirit of Community Award**

**Deadline:** October 31

**Criteria:**\* Students must be in grades 5-12 from any state. Student must show participation in a volunteer activity that occurred at least partly during the 12 months prior to the date of application. Application must be submitted to a school principal, Girl Scout council executive director, or county 4-H agent by the last week in October

## **November**

### **Bennington Young Writers Award:**

**Deadline:** November 1

**Criteria:**\* Must be in grade 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup>

\* Must be original work and sponsored by a high school teacher

\* Can be poetry, short story, one-act play, or personal or academic essay

<http://www.bennington.edu/go/news/young-writers-competition>

### **VFW Voice of Democracy Scholarship:**

**Deadline:** November 1

**Criteria:** \* students in grades 9-12,

\* enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or in an overseas U.S. military/civilian dependent school.

\* Foreign exchange students, students age 20 or over and previous Voice of Democracy first place state winners are ineligible

### **Emory Scholars Program:**

**Nomination and student deadline:** November 1

**Criteria:**\* Emory University Students only

- \* Must turn in application before or with scholarship form
- \* Must be committed to going before turning in scholarship (they'd prefer the student not apply if they cannot commit to going with or without the scholarship)
- \* Student must write a brief essay about their self, focusing on one or two of principal intellectual interests.

**NSA Stokes Educational Scholarship Program:**

**Deadline:** November 5

**Criteria:** \* Must be a U.S. citizen

- \* Must major in computer science, or computer or electrical engineering
- \* Must have a minimum 3.0 GPA on a 4.0 scale (or equivalent)
- \* Must achieve a minimum SAT/College Board score of 1600 (1100 Critical Reading and Math, 500 in writing) Or ACT of 25
- \* Must demonstrate leadership abilities

**Inventerprise 2008 Science Contest** (not really a scholarship but still fun!)

**Deadline:** November 14

**Criteria:** \* Must be in grades k-12

- \* Must be your own work
- \* Entries must not defy the laws of nature

**First Freedom Student Competition:**

**Deadline:** Online Registration: November 24

Postmark Entry: November 29

**Criteria:** \* 9<sup>th</sup> -12<sup>th</sup> grade students of any academic standing

- \* Sponsorship from Social Studies or English teacher

<http://www.firstfreedom.org/education/students.html>

**BBB Students of Integrity Scholarship:**

**Deadline:** November 28

**Criteria:** \* Attends an accredited high school in Western Washington, Oregon or Alaska

- \* A student of the 2009 or 2010 graduating class who will be attending college after graduation

- \* Resides in Western Washington, Oregon or Alaska

- \* Has a good academic standing and a GPA of 2.5 or higher

<http://alaskaoregonwesternwashington.bbb.org/wwwroot/SitePage.aspx?site=114&id=03601c35-a6eb-4db3-be72-e823a7e023ad>

**December**

**SAE Engineering Scholarship:**

**Deadline:** December 1

**Criteria:** \* Intend to enroll in an engineering program accredited by ABET

- \* Be a citizen of the United States at the date of application
- \* Be a high school senior at the time of application
- \* Meet minimum requirements with regard to GPA, SAT I reasoning test and/or ACT scores as outlined in the individual requirements of each scholarship

**AIA/AAF Minority/Disadvantaged Scholarship**

**Nomination Deadline:** December 8, 2008

**Application Deadline:** January 15, 2009

**Criteria:**

- \* Students entering a professional degree program leading to a Bachelor or Master of Architecture
- \* High school senior or college freshmen
- \* U. S. resident

[mfelber@aia.org](mailto:mfelber@aia.org) or call (202) 626-7511

**American Architectural Foundation Minority/Disadvantaged Scholarship:**

**Deadline for Nomination:** December 8

**Deadline for Student Essay, etc.:** January 15

**Criteria:** Resident of the US

- \* Entering a professional degree program at an NAAB-accredited program or architecture
- \* Going to a technical school or community college, but planning to transfer to an accredited NAAB school
- \* Must be nominated by someone who can confirm interest in architecture and endorse qualifications
- \* Must have letter of recommendation from nominator

**AXA Scholarship:**

**Deadline:** December 15

**Criteria:**\* Must demonstrate:

- \* Ambition and drive
- \* Determination to set and reach goals
- \* Respect for self, family, and community
- \* Ability to succeed in college

**All-Ink.Com Scholarship:**

**Deadline:** December 31

**Criteria:** \* 2.5 GPA

- \* Planning to attend college in the fall

<http://www.all-ink.com/scholarship.aspx>

**Anne Ford Scholarship:**

**Deadline:** December 31

**Criteria:**\* Overall GPA of 3.0 or higher

- \* Demonstrate financial need
- \* Must show documentation of an identified learning disability
  - \* Must be a U.S. citizen and be enrolled as a senior in high school with the intention of pursuing a 4-year undergraduate degree
  - \* Must submit a high school transcript, three letters of recommendation, a financial statement, standardized test scores, and current documentation of learning disability.

<http://www.ncld.org/content/view/871/456074/>

**January**

**National Wild Turkey Federation Scholarship:**

**Deadline:** January 1

**Criteria:**\* Seniors with a 3.0 or equivalent grade point average

- \* Must be pursuing a degree at an accredited institution of higher education
- \* Must support the preservation of the hunting tradition and actively participate in hunting sports. A copy of current hunting license is required.
- \* Students must hold a current NWTF membership (Xtreme JAKES, student or regular membership). A membership number or receipt may be submitted if the student does not possess an actual membership card.
- \* Must be involved in school activities (i.e. FFA, Science Club, Beta Club, Student Council, etc.)
- \* Must demonstrate ability as a leader among his or her peers.
- \* Must demonstrate community involvement (i.e. Scouting, 4-H, civic group or club, volunteer work).
- \* Three letters of recommendation must be attached to the application (i.e. teacher, counselor, community leader).
- \* Employees of the NWTF, Board Members and their family members are not eligible to participate in the program.

**Chapter to get a hold of:**

Bend, OR

**Central Oregon,OR**

Barnabas Koka

(208) 793-3070

[kokanwtf@gwtc.net](mailto:kokanwtf@gwtc.net)

[http://www.nwtf.org/jakes/xtreme/09\\_scholarship\\_app\\_2.pdf](http://www.nwtf.org/jakes/xtreme/09_scholarship_app_2.pdf)

**Montana State University 2009 Presidential Scholarship:**

**Deadline:** January 9

**Criteria:**\* Montana State University students only

- \* Must send in:
  - \* Official transcript with SAT/ACT scores
    - If SAT/ACT scores are not on transcript must send in official ones
    - Brief statement on academic career plans centering on the field of study they want to pursue, future career and professional goals
    - Typed essay on topic of choice (needs to illustrate composition skill) and can be no more than 500 words
    - Signed letter of reference

**Ron Brown Scholarship:**

**Deadline:** January 9

**Criteria:**\* For African American high school seniors

- \* Must excel academically
- \* Must exhibit exceptional leadership potential
- \* Must participate in community service activities
- \* Must demonstrate financial need.
- \* Must be a US citizen or hold a permanent resident visa card

<http://www.ronbrown.org/home.aspx>

### **Elks Most Valuable Student Competition:**

**Deadline:** January 9

**Criteria:**\* high school senior who is a citizen of the United States Applicants need not be related to a member of the Elks.

- \* College students are not eligible to apply.
- \* Applicants must be citizens of the United States on the date their applications are signed; resident alien status does not qualify.
- \* Male and female students compete separately.

- \* Nearest Elks Lodge: Mailing Address:  
Madras No. 2017 Madras OR No. 2017  
262 SW 2<sup>nd</sup> St PO Box 609  
Madras OR 97741 Madras OR 97741

<http://www.elks.org/enf/scholars/mvs.cfm>

### **Kaiser Permanente Healthcare Career Scholarship:**

**Deadline:** January 9

**Criteria:**\* Must be a senior

- \* Must have a GPA of 2.5 or higher
- \* Must be enrolled full time Fall of 2009 in a university/college
- \* Must be pursuing a career in healthcare
- \* Must show financial need

<http://www.ohcc.org>

### **John F. Kennedy Profile in Courage Essay Contest:**

**Deadline:** January 10

**Criteria:**\* High School student in grades 9-12

- \* Employees of Fidelity Investments and members of their families are not eligible to participate
- \* Essay must be original work of student
- \* Must have a nominating teacher

<http://www.jfklibrary.org/Education+and+Public+Programs/Profile+in+Courage+Award/Essay+Contest+for+High+School+Students/Contest+Information/Eligibility+and+Requirements.htm>

### **Gates Millennium Scholars:**

**Deadline:** January 12

**Criteria:**\* African America, American Indian/Alaska Native, Asian Pacific Islander American or Hispanic American

- \* Are a citizen/legal permanent resident or national of the US
- \* Have attained cumulative unweighted GPA of 3.3 or earned a GED
- \* Will be enrolling for the first time at a US accredited college or university as full time, degree seeking first year student in Fall 2009
- \* Have demonstrated leadership abilities through participation in community service, extracurricular or other activities
- \* Meet the Federal Pell Grant eligibility criteria (which can only be determined by submitting application to FASFA)
- \* Have all three required forms completed and submitted by deadline
  1. Nominee Personal Information Form
  2. Nominator Form

### 3. Recommender Form

#### **Sam Walton Community Scholarship:**

**Deadline:** January 14

**Criteria:** \* Must be a U.S. Citizen or Permanent Legal Resident of the United States and  
\* May not be a Wal-Mart Stores, Inc. Associate, the dependent of a Wal-Mart Stores, Inc. Associate, or the dependent of a Wal-Mart Stores, Inc. Board of Directors member as of April 25, 2009.

\* Must have a cumulative high school grade point average of at least 2.5

\* Taken either the ACT or SAT tests

\* Be a high school/home school senior graduating between August 1, 2008 and July 31, 2009

<http://walmartstores.com/CommunityGiving/8736.aspx?p=236>

#### **NCA Sally Beauty Scholarship:**

**Deadline:** January 15

**Criteria:** \* Two letters of reference.

\* Personal essay (no more than 250 words, typed) detailing what makes you a good candidate for this scholarship and how you would benefit from the scholarship.

\* High school transcript as proof of graduation.

<http://www.ncacares.org/resources/scholarship.cfm>

#### **National Multiple Sclerosis Society Scholarship Program:**

**Deadline:** January 15

**Criteria:** \* High school seniors who have MS or who have a parent with MS

\* Plan to attend an accredited post-secondary school for the first time

\* Plan to enroll in at least six credit hours per semester

\* Plan to enroll in an undergraduate course of study at an accredited two or four year college, university, or vocational-technical school in the U.S. or a U.S. Territory

\* Be a citizen or legal resident of the U.S.

#### **Mensa Education and Research Foundation:**

**Deadline:** January 15

**Criteria:** \* Applicant must currently be a resident of a participating American Mensa Local Group's Area.

\* Applicant must be enrolled in a degree program in an accredited U.S. institution of higher learning during the academic year following the application date.

\* Applicant must submit an application and essay explaining his or her career, academic and/or vocational goals.

[http://www.mensafoundation.org/AM/Template.cfm?Section=Application2&Template=/customsource/scholarship\\_zipfinder.cfm](http://www.mensafoundation.org/AM/Template.cfm?Section=Application2&Template=/customsource/scholarship_zipfinder.cfm)

#### **Lions Young Ambassadors of the 21<sup>st</sup> Century Scholarship Contest:**

**Deadline:** January 16

**Criteria:** \* Any student ages 15-19

\* Living within the Multiple District 36 geographical area

\* Must be sponsored by a Lion, Lioness, or Leo Club in good standing with the Lions International, or an active Lions Auxiliary club participating in the northwest lions Auxiliaries

**GSBA Pride Scholarship:**

**Deadline:** January 23

**Criteria:**\* Applicants must be Alaska, Idaho, Montana, Oregon or Washington residents but may study elsewhere

\* Preference is given to students who are self-identified lesbian, gay, bisexual or transgender (LGBT), members of LGBT families, or straight-allies who have been strongly supportive of the LGBT community.

\* All scholarships emphasize demonstrated commitment to human and civil rights for all people.

[http://www.pridefoundation.org/programs\\_scholarships\\_application.php](http://www.pridefoundation.org/programs_scholarships_application.php)

**McKelvey Foundation Entrepreneurial Scholarship:**

**Deadline:** January 25

**Criteria:**\* Be a graduating senior of a U.S. high school or home-school program

\* Attend an accredited four-year college or university within the 50 United States

\* Own and operate a business for at least one year (non-profits are OK)

\* Have at least one paid employee (not including yourself or partner)

\* Have sales revenue (unless non-profit)

\* Submit a completed online application

\* Provide documentation of the above when requested

\* Agree to participate in a telephone interview, if selected as a finalist

\* Winners must attend the summer e-Venture program (2009 in St. Louis, MO)

**Intertribal Timber Council Scholarship:**

**Deadline:** January 30

**Criteria:** \* Letter of application

\* Resume

\* 3 Signed Letters of Reference

\* Evidence of validated enrollment

\* Transcripts

<http://www.itcnet.org/includes/downloads/cholarshipannouncement2007.pdf?PHPSESSID=886d7841fab3d70f1866ca22551084b7>

**Discover Card Tribute Award:**

**Deadline:** January 31

**Criteria:**\* Must be a current high school junior

\* Must have at least a 2.75 GPA

\* Must be able to demonstrate accomplishments in community service and leadership and has faced a significant roadblock or challenge

**February**

**National Peace Essay Contest:**

**Deadline:** February 1

**Criteria:**\* Available to students grades 9-12

\* Previous first-place state winners and immediate relatives of directors or staff of the Institute are not eligible to participate.

\* There must be a contest coordinator—someone in the school or community who can review essays and acts as the key contact between participants and the Institute.

<http://www.usip.org/ed/npec/>

**Frank Kazmierczak Memorial Migrant Scholarship:**

**Deadline:** February 1

**Criteria:**\* Must have recent history of migration for agricultural employment

\* Must have teaching as a career goal

\* Must show scholastic achievement

\* Must show financial need

<http://www.migrant.net/migrant/pdf/sch-kazmierczak.pdf>

**Burger King Scholarship:**

**Deadline:** February 2

**Criteria:**\*Maintain a cumulative grade point average of 2.5 or higher on a 4.0 scale or the equivalent.

\*Work part-time an average of 15 hours per week, 40 weeks per year (unless individual circumstances prevent the student's involvement).

\*Demonstrate participation in community service and/or co-curricular activities.

\*Demonstrate financial need.

\*Plan to enroll in an accredited two- or four-year college, university, or vocational/technical school by the fall term of the graduating year.

\*Graduating high school senior or graduating from home school education.

\*Must be a U.S. or Canada resident.

<http://www.bk.com/companyinfo/community/scholarships.aspx>

**Young Voices of America Tell A Children's Story:**

**Deadline:** February 3 (If mailed- postmarked by January 31).

**Criteria:**\* Must be original and previously unpublished

\* Technical ability must be consistent with grade level. Obvious re-writing by an adult will result in disqualification.

\* Must include name of the author, age and grade level, name of parent or guardian, address, telephone number, and email.

\* Entries containing violent and/or sexually explicit material are not considered appropriate for this contest and will not be considered.

\* MUST be written in English.

\* Entries **WILL NOT** be returned. It is important that you maintain a copy for your files.

\* Send your entry **via e-mail to [Bobbi.Carducci@youngvoicesfoundation.org](mailto:Bobbi.Carducci@youngvoicesfoundation.org)** **Insert your children's story in the body of the email – do not send as an attachment.**

**ATTACHMENTS WILL NOT BE OPENED.** If you don't have access to e-mail: You may submit your entry via USPS to Young Voices Foundation, Young Voices of America Tell A Children's Story, 17141 Magic Mountain Drive, Round Hill, VA 20141

[http://www.youngvoicesfoundation.org/images/Children\\_Story\\_Guidelines.doc](http://www.youngvoicesfoundation.org/images/Children_Story_Guidelines.doc)

**Best Teen Chef Competition:**

**Deadline:** February 6

**Criteria:**\* Must be a high school senior in the United States and Canada (excluding Quebec)

\* Must be graduating in 2009

\* Must have a minimum 2.0 cumulative grade point average

[http://www.artinstitutes.edu/PDF/Competitions/HighSchoolCompetitions/BestTeenChef/bestteenchef\\_brochure.pdf](http://www.artinstitutes.edu/PDF/Competitions/HighSchoolCompetitions/BestTeenChef/bestteenchef_brochure.pdf)

**AMS/Industry Minority Scholarships:**

**Deadline:** February 6

**Criteria:**\* Must be a minority student entering their freshman year of college in the fall of 2009

\* Must plan to pursue careers in the atmospheric or related oceanic and hydrologic sciences

<http://www.ametsoc.org/amsstudentinfo/scholfeldocs/industryminorityscholarship.html>

**KFC Colonel's Scholars Program:**

**Deadline:** February 10

**Criteria:** \* graduating from high school between 12/1/08 – 8/31/09

\* Maintaining a minimum high school GPA of 2.75 or higher

\* Enrolling in a public, in-state college or university (starting no later than 9/30/09)

\* Pursuing a bachelor's degree

\* A U.S. citizen or permanent resident

**National Co-op Scholarship Program:**

**Deadline:** February 15

**Criteria:**\* Have a cumulative high school GPA of 3.5 or better on a 4.0 scale.

\* Complete all the required admissions applications material and be accepted for the 2009-2010 academic year at one of the National Commission Partner Institutions listed. \*

\* Partner Institutions:

Drexel University -[www.drexel.edu](http://www.drexel.edu)

Johnson & Wales University- [www.jwu.edu](http://www.jwu.edu)

Kettering University – [www.kettering.edu](http://www.kettering.edu)

C.W. Post Campus of Long Island University – [www.liu.edu](http://www.liu.edu)

Northeastern University – [www.neu.edu](http://www.neu.edu)

Pace University – [www.pace.edu](http://www.pace.edu)

Rochester Institute of Technology – [www.rit.edu](http://www.rit.edu)

University of Cincinnati – [www.uc.edu](http://www.uc.edu)

University of Toledo – [www.eng.utoledo.edu](http://www.eng.utoledo.edu)

Wentworth Institute of Technology – [www.wit.edu](http://www.wit.edu)

**Best Buy scholarship:**

**Deadline:** February 15

**Criteria:**\* Must be student currently in grades 9-12

\* Student needs to be living in the U.S. or Puerto Rico

- \* Student must be planning to attend an accredited U.S. or Puerto Rico college or vocational school after high school graduation
- \* Student needs to have volunteered time to their communities
- \* Good academic standing
- \* Show participation in extra curricular activities
- \* Must be completed electronically online; no paper applications will be accepted
- \* The application and directions will be available at **bestbuy.scholarshipamerica.org**, starting in January 2009.

**Teens for Alzheimer's Awareness College Scholarship:**

**Deadline:** February 15

**Criteria:**\* Must be entering a four-year accredited college or university within 12 months of the application deadline

[http://www.afateens.org/about\\_new.html](http://www.afateens.org/about_new.html)

**What About Peace? Essay Contest:**

**Deadline:** February 15

**Criteria:**\* For ages 14 - 20

\* Respond to the question What about peace? By:

- Poem
- Compose, sing, rap
- Tell a story
- Paint a picture/collage
- Photograph
- Write an essay
- Make a video
- Make a graphic/poster, cartoon or comic strip

<http://www.whataboutpeace.org/>

**Gear up:**

**Deadline:** February 16 (March early bird)

March 2nd Deadline (postmark on this date will not be accepted)

**Criteria:**\* Sign up through OSAC

**Hispanic Scholarship Fund: General College Scholarship:**

**Deadline:** February 18

**Criteria:**\* Be of Hispanic heritage

\* A U.S. citizen or legal permanent resident with a permanent resident card or passport stamped I-551 (not expired)

\* Have a minimum cumulative grade point average (GPA) of 3.0 on a 4.0 scale

\* Have plans to enroll FULL-TIME in a degree seeking program at a two or four year U.S. accredited institution in the U.S., Puerto Rico, U.S. Virgin Islands or Guam during the 2009-2010 academic year

\* Must apply for federal financial aid by completing the Free Application for Federal Student Aid (FAFSA)

\* Be pursuing first undergraduate or graduate degree

<http://www.hsf.net/Scholarships.aspx?id=460>

### **COSA: Youth Development Programs**

**Deadline:** February 20, 2009 (postmarked)

#### **Specific Scholarships:**

- L. G. Wells (3) – Needs-based or students entering fields of engineering or education
- OASC (Oregon Association of Students Councils ) (2) – Students involved in leadership and service
- NWEA (Northwest Women in Educational Administration) (2) – Young women entering the field of education
- OALA (Oregon Association of Latino Administrators) (1) – To a deserving Latino student

#### **Criteria:**

\* Must be enrolled in an Oregon public high school

\* Must identify an Oregon college or university he/she plans to attend and indicate the field of study

\* Should be active in community and school activities

\* Should possess a 3.5 GPA accumulative GPA or higher as of the last posted grading period

\* Will enroll the fall term he/she graduates from high school

\* High school registrar must initial GPA on application form and student must sign application

[www.cosa.k12.or.us](http://www.cosa.k12.or.us)

### **Girls Going Places Entrepreneurship Award:**

**Deadline:** February 27

**Criteria:** \* Must be a Girl ages 12-18

\* Must demonstrate budding entrepreneurship or financial acumen

\* Must be nominated by an adult and they have to submit an essay

<http://www.girlsgoingplaces.com>

### **US Bank Internet Scholarship Program:**

**Deadline:** February 28

**Criteria:**\* A high school senior planning to enroll (or already enrolled) full-time in an accredited two- or four-year college or university;

\* Enrolled by September 2009 in a full-time course of study at an accredited school;

\* A United States citizen or permanent resident alien

[https://www2.usbank.com/cgi\\_w2/cfm/studentloans/online\\_app.cfm](https://www2.usbank.com/cgi_w2/cfm/studentloans/online_app.cfm)

## **March**

### **Barbara Wiedner and Dorothy Vandercook Peace Scholarship:**

**Deadline:** March 1

- Criteria:** \*Be a high school senior or college freshman;  
\* Write a brief autobiography of their activities relating to clear disarmament, conflict resolution, or community service  
\*Describe his or her plan for contributing to a healthy planet  
\*Provide information on his or her school and community activities  
\*Include two letters of recommendation.

<http://www.grandmothersforpeace.org/scholarships/program>

**Shopko Teammate and Family Scholarship:**

**Deadline:** March 1

- Criteria:** \* Must be dependent of a Shopko teammate for over 50% of cost of living  
\* Shopko teammate must have at least one year of continuous service as of January 1 and in good standing with Shopko as defined in the Teammate Conduct Policy  
\* Must be applying to a two or four-year college or university or a vocational or technical school  
\* Must be currently enrolled or planning to enroll in a full-time course of study for the entire 2009-2010 academic year

**Oregon Collectors Association Bob Hasson Memorial Scholarship Fund:**

**Deadline:** March 1

- Criteria:** \* Must be a high school senior  
\* Must be a full time student at an accredited public, private college, university or trade school.  
\* Must start attending school within 12 months of award  
\*Must be able to show proof of enrollment in min 12 credit hrs

Have more information on file

**Guy Davis and Past Presidents Scholarships for Graduating Seniors:**

**Deadline:** March 1

- Criteria:** \* At least one parent, grandparent, sibling, aunt, uncle, or legal guardian as sponsor, must be member in good standing of the Oregon School Employees Association  
\* Have minimum high school GPA of 3.0  
\* Must have an official transcript  
\* Submit a typed double-spaced essay with minimum of 400, maximum of 700 words on "How has the union affected your OSEA sponsor? How might organized labor benefit you in the future?"

**Credit Union Association of Oregon Financial Literacy Scholarship:**

**Deadline:** March 2 by 5:00 pm

- Criteria:** \* Graduating high school senior  
\* Enrolled or to be enrolled in an accredited college or university as a full-time student (12 hrs per term)  
\* Cumulative GPA of 3.0 or higher  
\* When applying for the scholarship the applicant must be a member in good standing of an Oregon credit union and have his or her own account

[http://www.cuao.org/posted\\_docs/unsecure/documents/foundation/FinLiteracyScholarshipApp09.pdf](http://www.cuao.org/posted_docs/unsecure/documents/foundation/FinLiteracyScholarshipApp09.pdf)

**SAMMY Award (Scholar Athlete):**

**Deadline:** March 6

**Criteria\*** ***Applicant Eligibility:*** Person being nominated (“Applicant”) must be a legal resident of the 48 contiguous United States or the District of Columbia

- \* Enrolled full-time in a state-accredited private or public high school
- \* A senior, in good standing
- \* Participates in a high school sport or club sport during the 2008-2009 school year
- \* Applicant cannot be on suspension or other disciplinary program imposed by the school or school system at any time in the 2008-2009 school year
- \* Applicant cannot have been arrested, charged with, or convicted of any crime

**Nominator Eligibility:**

- \* Must be a legal resident of the fifty (50) United States or the District of Columbia
- \* At least 18 years old at the time of nomination submission
- \* An applicant may self-nominate

<http://www.sammyapplication.com/login.aspx>

**Central Oregon Community College Foundation Mid Oregon Credit Union Annual Scholarship:**

**Deadline:** March 9

**Criteria:** \* Must be an in-district resident for at least one year

\*2.5 GPA

- \* Enrolled in a degree or certificate program
- \* Demonstrate financial need
- \* Must be taking no less than six credits each term (full time students preferred)
- \* Have completed the FAFSA form four weeks before scholarship deadline

June

**Kohl’s Kids Who Care Scholarship Program:**

**Deadline:** March 15

**Criteria:**\* Must be legal U.S. residents of a state in which a Kohl’s store is located

\* Must be between the ages of 6 and 18 and not yet a high school graduate as of March 15

- \* Must be nominated by someone age 21 years or older
- \* May only be nominated once and may not have been a prior Kohl’s Kids Who Care® regional or national scholarship recipient

<http://www.kohlscorporation.com/CommunityRelations/Community05A.htm>

**Northwest Farm Credit Services Scholarship:**

**Deadline:** March 16

**Criteria:**\* Be a son or daughter of a current Northwest FCS customer

- \* Be a current Northwest FCS customer (for non-traditional students)
- \* Be a son or daughter of an employee of a current Northwest FCS customer (need name and signature of current customer on application in order to be considered)
- \* Be a 2009 high school graduate
- \* Plan to attend any higher education institution within the next year

<http://www.farm-credit.com/Default.aspx?pageid=52>

**AVerMedia Technologies, Inc. 2009 Scholarship Award:**

**Deadline:** March 27

**Criteria:** \* High School Senior entering an accredited four year college

- \* Proof of college acceptance and enrollment will be required before any monetary amount is paid to the winning recipient
- \* To receive future payments of the scholarship, students must submit a copy of their updated college transcript at the closing of each school year
- \* You must be enrolled full time over the course of four years
- \* You must maintain a minimum of a 2.5 Average GPA
- \* Official academic transcript
- \* A professional resume listing job history, extra-curricular activities and involvement
- \* AVerMedia Technologies, Inc. is dedicated to contributing towards a healthy and sustainable environment. In a one page essay, please tell us how you have made an environmental impact and how you plan to contribute towards a sustainable future
- \* Two letters of recommendation from former or current teachers describing your work ethic, commitment and why you deserve this scholarship

<http://www.avermedia-usa.com/presentation/scholarship.asp>

**April**

**National All Star Drill Team Scholarship:**

**Deadline:** April 1

**Criteria:** \* Official high school transcript (must be original, official, and sealed)

- \* say answering the question “Describe the ideal dance/drill team member. What qualities of this ideal member do you possess and why are these important attributes to have?”
- \* Three letters of recommendation
  - \* One from your dance/drill team director
  - \* One from a teacher or administrator
  - \* One from a teammate
- \* Photograph of yourself (will not be returned)

[http://www.dtda.org/files\\_other/ScholarshipApplication07.pdf?PHPSESSID=f47b0b2a10e72cbdda96a9d4eb95bc3b](http://www.dtda.org/files_other/ScholarshipApplication07.pdf?PHPSESSID=f47b0b2a10e72cbdda96a9d4eb95bc3b)

**Patrick Channon Memorial Scholarship:**

**Deadline:** April 1

**Criteria:** \* Must value tolerance, compassion, and respect for all other people in their community and demonstrate their commitment to these values in a 500 to 1,000 word essay.

- \* Must also be admitted or enrolled full time in an undergraduate program in a 4-year US college.

[www.cesresources.org](http://www.cesresources.org)

**American Fire Sprinkler Association Scholarship Program:**

**Deadline:** April 1

**Criteria:** \* Must be a high school senior

- \* Must plan on attending a college/university or certified trade school in the U.S.

\* Scholarship is not based on financial need

<http://www.afsascholarship.org/information.htm>

### **Keppra Family Epilepsy:**

**Deadline:** April 10

**Criteria:**\* Must be a U.S. citizen and/or legal and permanent resident of the U.S.

\* Must be a person living with epilepsy or a family member/caregiver of a person living with epilepsy

\* Must demonstrate achievement, possess a strong record of participation in activities outside of school, and serve as a positive role model

\* Must be enrolled in, or awaiting acceptance from a U.S.-based center for higher learning for fall semester

<http://www.ucbepilepsyscholarship.com/>

### **Catching the Dream**

**Deadline:** April 15

**Criteria:** \* Students must be 1/4 or more degree American Indian, and be an enrolled member of a U. S. tribe. "U. S. tribe" is defined as federally recognized, state recognized, or terminated.

\* Students must be attending or planning on attending a college or university within the U. S. on a full-time basis that is fully accredited. Study must be at the college level, and can range from bachelor's degrees to postdoctoral study. Applicants must have excellent grades, high ACT or SAT scores, some work experience, a track record of leadership, and a strong commitment to their Indian community.

\* Students applying to any of these three programs are required to apply for all other sources of funds, write a comprehensive essay about themselves and their plans, and provide proof of high school completion, college admission, and tribal enrollment. "All other sources" includes federal financial aid, tribal scholarships, private scholarships, loans, and grants. The search for scholarships must be exhaustive, using the Internet, printed scholarship directories, and identification of scholarships in the student's local community.

<http://www.catchingthedream.org/Scholarship.htm>

### **4-H Scholarship**

**Deadline:** April 15

**Criteria:**\* Must be a senior in high school

\* Currently enrolled in or graduating from the Jefferson County or Warm Springs reservation 4-H Programs

\* Must have 3 letters of recommendation

\* Must have unofficial transcript sent in with

For other 4-H Scholarships go to:

<http://oregon.4horegonstate.edu/programs/scholarship.htm>

### **The Hispanic Engineers National Achievement Awards Conference**

**Deadline:** April 21

**Criteria:**\* Students must be majoring in **math, computer science, material science, or engineering.**

\* Must have an overall 3.0 GPA or higher

[www.henaac.org](http://www.henaac.org)

[www.mellcom.com](http://www.mellcom.com)

**The Fountainhead Essay Contest:**

**Deadline:** April 25

**Criteria:**\* There are three different essay contest throughout the year: 1) 9<sup>th</sup> and 10<sup>th</sup> graders, 2) 11<sup>th</sup> and 12<sup>th</sup> graders, and 3) for college students

[www.aynrand.org](http://www.aynrand.org)

**2009 Holocaust Remembrance Project Essay and Topic Writing Prompt:**

**Deadline:** April 30

**Criteria:**\* Must be enrolled as a high school student in grades 9-12 (including home schooled students) or who are high school seniors who may graduate high school at any time in 2009

\* Must be residents of either the United States or Mexico or who are United States Citizens living abroad

<http://holocaust.hklaw.com/2009/index.asp>

**Deschutes Pioneers' Association Scholarship Program:**

**Deadline:** April 30

**Criteria:**\* Must be a child or grandchild of a current member of the Deschutes Pioneers' Association (Including adopted children, step children, and any other child that can qualify)

\* Must be currently enrolled in high school, including home school programs, and are planning to attend a university, community college, technical or trade school.

\* Must be enrolled in one of the aforementioned schools at the time the award is presented.

**May**

**The Mercury News Human Resource Dept:**

**Deadline:** May 2

**Criteria:**\* Students must write an essay.

\*Minority, HS senior, GPA 3.5+, 2 letters of recommendation, community involvement essay.

[www.mercscholars.com](http://www.mercscholars.com)

**Oddfellows Scholarship:**

**Deadline:** May 21 (Must be turned into Mrs. Preston by 4 pm)

**Criteria:**\* Must be a senior

\* Must show great potential for success

\* Must show good character

\* Must have a letter of recommendation from a teacher

**Automotive Hall of Fame Scholarship:**

**Deadline:** May 30

**Criteria:** \* Have a sincere interest in an automotive career.

\* Must already be accepted at an accredited college or university.

\* Must provide official transcript and two letters of recommendation.

\* Send a self-addressed & stamped envelope to receive an application

[www.automotivehalloffame.org](http://www.automotivehalloffame.org)

**National Sculpture Society Scholarship:**

**Deadline:** May 31

**Criteria:**\* Offered for students of figurative, realist, or representational sculpture. Send a letter of application from the student, two letters of recommendation, 8-10 photographs of applicant's work, and proof of financial need.

[www.nationalsculpture.org](http://www.nationalsculpture.org)

**June**

**Abbott and Fenner Scholarship:**

**Deadline:** June 20

**Criteria:**\* The A&F Scholarships are available to all high school juniors and seniors as well as all students currently registered in any accredited post secondary institution

\* To apply for this scholarship you will need to write an essay on one of the two topics.

Your submissions must be sent to us by email at [scholarships@abbottandfenner.com](mailto:scholarships@abbottandfenner.com)

<http://www.abbottandfenner.com/scholarships.htm>

**BigSun Scholarship:**

**Deadline:** June 25

**Criteria:**\* Must play a sport (doesn't matter what sport)

\* Must plan on going to college after graduation

<http://www.bigsunathletics.com/>

**SALEF-"Fulfilling Our Dreams" Scholarship Fund**

**Deadline:** June 30

**Criteria:**\* Applicants must have a demonstrated financial need and a minimum GPA of 2.5.

\* Should have a history of community service involvement.

\* High School students must already be admitted to a four year college. College applicants must be working toward their BA or graduate degree. Transfer students and undocumented students attending a community college are also eligible

[www.salef.org](http://www.salef.org)

**August**

**Federal Junior Duck Stamp Program:**

**Deadline:** August 15

**Criteria:**\* Must be U.S. citizen or resident

\* Must be 18 years of age by June 1

\* Cannot be a relative of contest judge or employees of the Federal Duck Stamp Office

<http://www.fws.gov/duckstamps/federal/federal.htm>

**Various Dates**

**L. Ron Hubbard Illustrators of the Future Contest:**

**Deadline:** October 1, January 1, April 1, and July 1

**Criteria:**\* Only one entry per quarter is permitted.

- \* The entry must be original to the Entrant. Plagiarism, infringement of the rights of others, or other violations of the Contest rules will result in disqualification.
- \* An entry shall consist of three illustrations done by the entrant in a black-and-white medium. Each must represent a theme different from the other two.

<http://www.writersofthefuture.com/index1.htm>

### **The Harrington Foundation College Scholarship:**

**Deadline:** TBA

**Criteria:**\* Must be a U.S. resident for one year at time of application

\* Must be a current U.S. high school senior

\* Must have GPA of 2.5 to 3.5

\* Must be accepted for admission to a full-time undergraduate course of study at an accredited U.S. two or four year college or university

<http://www.theharringtonfoundation.org/scholarships.html>

### **Hispanic Scholarship Fund (HSF)/Club Musica Latino (CML)-Scholarship**

**Program:**

**Deadline:** See Website

**Criteria:**\* Applicants must be of Hispanic background, Club Musica Latino members, and entering freshmen or sophomores at a four year college.

\* For more information, please visit the given website

[www.hsf.net](http://www.hsf.net)

### **Nuclear Age Peace Foundation:**

**Deadline:** Varies

**Criteria:**\* This foundation offers poetry and an essay contest.

\* Requirements depend on the contest you will be entering.

\* 3 poems or 1 essay are to be submitted.

[www.wagingpeace.org](http://www.wagingpeace.org)

### **PFLAG-HATCH Youth Scholarship Program:**

**Deadline:** Varies

**Criteria:**\* Graduating lesbian, gay, bisexual, or transgender student

[www.pflag.org](http://www.pflag.org)

### **Poetry Contest**

**Deadline:** Ongoing

**Criteria:**\* Open to all poets. Call or check website for updated information.

\* You can also submit your poem online.

[www.poetry.com](http://www.poetry.com)

### **National Society Daughters of the American Revolution Scholarship:**

**Deadline:** Varies (Some as early as February 1)

**Criteria:**\* All applicants must obtain a letter of sponsorship from their local Daughters of the American Revolution chapter. (The only exception is the American Indian Scholarship.) Your state scholarship chairman will assist in locating the chapter nearest

you. Please send a self-addressed, stamped business-size envelope to obtain the name and address of your state scholarship chairman and an application for any of the following scholarships.

Committee Services Office  
Attn: Scholarships  
1776 D Street, NW  
Washington, DC 20006-5303

[http://www.dar.org/natsociety/edout\\_scholar.cfm](http://www.dar.org/natsociety/edout_scholar.cfm)

**Hispanic Youth Heritage Awards:**

**Deadline:** TBA (check back Mid-December)

**Criteria:** TBA

[http://www.hispanicheritage.org/press\\_news.php?id=143](http://www.hispanicheritage.org/press_news.php?id=143)

**Gloria and Joseph Mattera National Scholarship Fund for Migrant Children:**

**Deadline:** Ongoing

**Criteria:**\* Must have recent history of movement for agricultural employment

\* Must have scholastic potential

\* Must show financial need

\* Must be enrolled in or accepted at an accredited public or private college, technical or vocational school, or a dropout or a potential dropout from high school who shows promise of ability to continue schooling

<http://www.migrant.net/migrant/pdf/sch-mattera.pdf>

**McDonald's USA National Employee Scholarship Program:**

**Deadline:** TBA (More information will be posted starting January 1)

**Criteria:**\* Must be employed at a McDonald's and have been working there for four consecutive months at time of application

\* Must work a minimum of 15 hours per week

\* Must plan to attend an accredited institution offering post-secondary education

\* Must be employed at McDonald's at the time scholarship awards are announced

<http://www.mcdonalds.com/usa/good/people/scholarship.html>

**Straight Forward Media Teacher Scholarships:**

**Deadline:**

<b>If today's date is between</b>	<b>The current deadline is:</b>
Oct. 15 - Jan. 14	January 14
Jan. 15 - April 14	April 14
April 15 - July 14	July 14
July 15 - Oct. 14	October 14

**Criteria:**\* For students who are thinking of becoming teachers

<http://www.straightforwardmedia.com/education/index.php>

**The 2009 Student-View Scholarship Program:**

**Deadline:** TBA (Usually April)

**Criteria:**\* Complete a 15-20 min survey about colleges in your area.

[www.student-view.com](http://www.student-view.com)

**Discover Colleges:**

**Deadline:** Varies

**Criteria:**\* Fill out questionnaire

[http://www.discovercolleges.com/college\\_search\\_criteria.cfm](http://www.discovercolleges.com/college_search_criteria.cfm)